



Philo of Alexandria and Philosophical Discourse 12–13 May 2019

Sunday, 12 May

SUNDAY CONFERENCE VENUE

Evangelisch - Theologische Fakultät Universitätsstraße 13-17, Raum ETH 102

Session One – Philo Judaeus in Dialogue with Philosophical Schools and Traditions

13.00-13.15 Welcome and Opening Remarks

13.15–14.15 "Philo's Library and the Libraries of Philosophical Schools"

Gregory Sterling, Yale Divinity School

14.45–15.45 "The Difficulty of Being Theologically and Philosophically Orthodox: Reincarnation and Afterlife as a Test Case"

Rainer Hirsch-Luipold, Universität Bern

Session Two - Philo's Philosophical Treatises: The Case of Quod omnis probus liber sit

15.45-16.45 "Exemplary Ethics in Philo's Every Good Man is Free"

Maren Niehoff, The Hebrew University of Jerusalem

17.15–18.15 "Stoicism, Platonism and Judaism in the *Omnis Probus*: Philo's Authorial Stance"

Troels Engberg-Pedersen, University of Copenhagen

RESPONSE

18.15-18.45 Response to Sessions One & Two

David Runia, The Institute for Research & Critical Inquiry, Australian Catholic University

Monday, 13 May

MONDAY CONFERENCE VENUE

Institutum Judaicum Delitzschianum Wilmergasse 1

SESSION 3 - PHILO AND SCEPTICAL PHILOSOPHY

9.00-10.00 "Is Philo's Moses a Pyrrhonian Hero?"

Carlos Lévy, Université Paris-Sorbonne (Paris IV)

10.30–11.30 "Scepticism and Contemplation in Philo of Alexandria"

Mauro Bonazzi, University of Utrecht

SESSION FOUR - PHILO'S PHILOSOPHY OF LANGUAGE

14.00–15.00 "What's in a Name Change? Neo-Pythagorean Arithmology and Middle-Platonic Namewrights in Philo's Orchard of Philosophy"

Michael Cover, Marquette University / Humboldt Fellow, WWU Münster

RESPONSE

15.30-16.00 Response to Sessions Three & Four

David Runia, IRCI, Australian Catholic University

16.00-16.30 Summary Discussion

Lutz Doering, WWU Münster, moderator

